FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00057401 **Type of Permit:** FILMING **Release Date:** 10/18/2012

Production Company RADLEY STUDIOS

Insured Company Name RADLEY STUDIOS

Contact Phone No. 1 323-839-3646
Contact Phone No. 2
Fax
Address 7656 SUNSET BLVD
LOS ANGELES, California 90046

Production Title SUNDANCE CHANNEL

Type of Production Documentary

Producer RACHAEL NORTH

Director JIM MCMAHON

1st AD NA NA

Production Manager NA NA

FilmL.A. Coordinator Tim Overbeck

Location Manager RACHAEL NORTH
Primary Phone Mobile - 323-839-3646
Secondary Phone Office - 323-839-3646

Location Assistant na na
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE $625.00	**Total Permit Fee** $710.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE $85.00	**Number of Locations** 1

NOT A PERMIT

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Summary Information — Location

Location 1 of 1

Permit Number	F00057401	**Location Manager**	RACHAEL NORTH
Production Company	RADLEY STUDIOS	Primary Phone	Mobile - 323-839-3646
Insured Company	RADLEY STUDIOS	Secondary Phone	Office - 323-839-3646
Production Title	SUNDANCE CHANNEL		

Location Address 8221 W Sunset Blvd, Los Angeles, CA, 90069

Location Type Hotel

Location Description CHATEAU MARMONT

Film Dates 10/21/2012 - 10/21/2012 09:00 - 14:00 1 day

Open or Closed to the Public Open

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document 57401 - SUNDANCE CHANNEL - AGENT.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	6

Personnel on Location

Type	Quantity
Cast	2
Crew	6
Spot Check	1

Filming Activities Interior Dialogue; INTERIOR INTERVIEW IN CLOSED SUITE ;

Jurisdiction **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES POLICE DEPARTMENT Sam Park

Coordinator Note NO STOPPING OR SETTING UP WITHIN 300 FT. OF RESIDENTIAL AREAS BEFORE 9AM OR AFTER 10PM ON WEEKENDS

Coordinator Note NO USE OF COMMON AREAS (LOBBIES, HALLS, STAIRWAYS, ETC...) FOR FILMING, CABLING, PERSONNEL/EQUIPMENT STAGING, ETC%u2026 WITHOUT THE PRESENCE OF AN LA CITY UFSO

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Radley ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 2/25/2011

Radley
Name of Principal

By: Rachel North
Representative's Signature

RACHEL NORTH
Print Representative's Name

PRODUCER
Representative's title

7656 Sunset Bl. LA CA 90046
Principal's Address

323-839-3646
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT